



Entered on Docket  
March 09, 2007

A handwritten signature in dark ink, appearing to read "Linda B. Riegle", is positioned above the judge's name.

Hon. Linda B. Riegle  
United States Bankruptcy Judge

**LEWIS AND ROCA LLP**

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*Attorneys for Official Committee of Unsecured Creditors  
of USA Commercial Mortgage Company*

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA**

**In Re:**

**USA Commercial Mortgage Company  
06-10725 – Lead Case**

**USA Capital Realty Advisors, LLC  
06-10726**

**USA Capital Diversified Trust Deed Fund,  
LLC  
06-10727**

**USA Capital First Trust Deed Fund, LLC  
06-10728**

**USA Securities, LLC  
06-10729**

**Debtors.**

Jointly Administered

Chapter 11 Cases

Judge Linda B. Riegle Presiding

[No Hearing Required]

**Affecting:**

☐ All Cases

**or Only:**

☒ USA Commercial Mortgage Company

☐ USA Capital Realty Advisors, LLC

☐ USA Capital Diversified Trust Deed Fund,  
LLC

☐ USA Capital First Trust Deed Fund, LLC

☐ USA Securities, LLC

**ORDER REQUIRING SANTORO, DRIGGS, WALCH, KEARNEY, JOHNSON  
& THOMPSON, LTD. TO PRODUCE ONE OR MORE CORPORATE  
REPRESENTATIVES FOR EXAMINATION PURSUANT TO FEDERAL  
RULE OF BANKRUPTCY PROCEDURE 2004**

1 The Official Committee of Unsecured Creditors of USA Commercial Mortgage  
2 Company ("Movant") filed a Motion for Order Requiring Santoro, Driggs, Walch,  
3 Kearney, Johnson & Thompson, Ltd. to Produce One or More Corporate Representatives  
4 for Examination Pursuant to Federal Rule of Bankruptcy Procedure 2004 (the "Motion"),  
5 having been submitted to this Court, and good cause appearing,  
6

7 IT IS HEREBY ORDERED that Santoro, Driggs, Walch, Kearney, Johnson &  
8 Thompson, Ltd. ("Santoro Driggs") produce one or more corporate representatives, as set  
9 forth in subpoenas to be issued under Federal Rule of Bankruptcy Procedure 9016, to  
10 appear for examination at the law office of Lewis and Roca, LLP, 3993 Howard Hughes  
11 Parkway, Suite 600, Las Vegas, Nevada 89169, on a business day no earlier than ten (10)  
12 days after the filing of the Motion and no later than April 30, 2007, or at such other  
13 mutually agreeable location, date, and time, and continuing from day to day thereafter  
14 until completed.  
15  
16

17 ###

18 PREPARED AND SUBMITTED:

19 **LEWIS AND ROCA LLP**  
20

21 By: /s/ RC (#0006593)

22 Susan M. Freeman

23 Rob Charles

24 *Attorneys for the Official Committee of Unsecured  
25 Creditors of USA Commercial Mortgage Company*

26 -and-

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